

# KHSAA TITLE IX STATUS REPORT 2010-2011 

KHSAA
ANNUAL REPORT SUBMISSION Form T65

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Julian Tackett, Commissioner
Darren Bilberry, Assistant Commissioner

## DATE:May 19, 2011

| School | Owsley County | Reviewed by | Gary W. Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2010-2011 Titte IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{x}$ | GE 19 (Annual Verification) | $\mathbf{x}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{x}$ | T-1 (Summary Program Chart 1) | $\mathbf{x}$ | T-36 (Budget Expenses) |
| $\mathbf{x}$ | T-2 (Summary Program Chart 2) | $\mathbf{x}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{x}$ | T-3 (Summary Program Chart 3) | $\mathbf{x}$ | T-60 (Corrective Action Plan) |
| $\mathbf{x}$ | T-4 (Summary Program Chart 4) | $\mathbf{n} / \mathbf{a}$ | T-63 (Interscholastic Survey Results) |

II.

| Status |  |  |
| :--- | :---: | :--- |
| A. | $\mathbf{x}$ | 2010- 2011 Forms are satisfactory and no further information or action is necessary <br> at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | $\mathbf{x}$ | According to the 2010-2011 data, the school appears to be meeting the standards <br> established in: <br> 区Test 1 (Athletic participation is proportionate to enrollment) <br> 口 Test 2 (History and continuing practice of program expansion) <br> QTest 3 (Full and effective accommodation of interests and abilities) |
| E. | $\mathbf{x}$ | Other Recommendation and Comments: The data and calculations submitted, indicate <br> that the standard established in test \#1 for provision of athletic opportunities is <br> currently being met. If the school continues to pursue the indicated interests in soccer <br> and tennis compliance with the standard established in test \#3 will also be likely. In the <br> area of benefits, total athletic spending appears to currently favor the female athletes. |

F:FormsIT65.doc

## KHSAA Emailer



- Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject:" box.
- When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.


Date: Tue, 07 Jun 2011 15:50:09-0400
From: DBILBERRY (Darren Bilberry, KHSAA)
To: composed_email@khsaa.org
Reply-to: dbilberry@khsaa.org
Subject: Owsley County 2010-2011 Title IX Annual Report Status Report
Attachment: Owsley County.doc
Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the $T-65$ form or Darren Bilberry at anytime. Thank You.

# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES 

(To be submitted by April 15, 2011 along with other required forms)

Owsley County
(Name of High School)

High School, Booneville
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name Address Phone Title

| Paul Green | Route 3, Box 1013 Booneville, KY | 6065935185 | Principal |
| :---: | :---: | :---: | :---: |
| Teresa Barrett | Route 3, Box 340 Booneville, KY 41314 | 6065936363 | Athletic Director |
| Fannie Couch | HC 88 Box 45 Booneville, KY 41314 | 6065936680 | BOE Member |
| Charles Davidson | 10431 Hwy 315 Booneville, KY 41314 | 6063982200 | Coach - Boys Basketball |
| Tyson Gross | Route 1, Box 327 Booneville, KY 41314 | 6065936806 | Coach - Boys JV |
| Heather Witt | P.O. Box 723 Booneville, KY 41314 | 6065936937 | Coach - Girls VB \& Softball |
| Candace McQueen | Route 2, Box 158 Booneville, KY 41314 | 6064936902 | Student Athlete |
| Katilynn Treadway | Route 2, box 99K Booneville, KY 41314 | 606 593-6228 | Student Athlete |
| J. Jamison Brunk | P.O. Box 100 Boonevile, KY 41314 | 6065936126 | Coach - Track and Cross Country |
| Chad Mason | Route 3, Box 340 Boonevile, KY 41314 | 6065936363 | Athletic Director |
| Shawnda Mason | Route 3, Box 3 Booneville, KY 41314 | 6065935186 | Coach - Girls Seftball |
| Steve Grove | Route 2, Box 80A Booneville, KY 41314 | 6065936172 | Coach - Baseball |

II. Scheduled a minimum of three meetings during the 2010-2011 school year on the following dates:

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August 6, 2010
September 20, 2010
February 14, 2011
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III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Paul Green | Principal | Route 3, Box 1013 | 6065935185 | Booneville, KY 41314

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name $\ldots .$. | Title | Address | Phone |
| :---: | :--- | :--- | :---: |
| teresa Barrett | Athletic Director | Route 3, Box 340 <br> Booneville, KY 41314 | 6065936363 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

## Principal's Signature

Date

Superintendent Signature
School Board Chairpersons' Signature
(Send original copy to KHSAA - Maintain dupitcate in Title IX school folder)

ACCOMMODATION 2010-2011
KHSAA Formtt
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART (Form T-1)

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | $\begin{aligned} & \text { En } \\ & \text { rol } \\ & \text { Im } \\ & \text { en } \\ & \text { t } \end{aligned}$ | Percentage of Total <br> Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| $\begin{gathered} \text { Row } \\ 1 \end{gathered}$ | GIRLS | 132 | 52.00\% | 115 | 51\% |
| Row 2 | BOYS | 124 | 48.00\% | 109 | 49\% |
| Row 3 | Totals | 256 | 100\% | 224 | 100\% |
| Instructions: |  |  | ${ }^{*}$ Number of $8{ }^{\text {n }}$ grade students \& below used in |  |  |
| 1) Determine the total number of girls enrolled, (place in Row 1 , Column 1). <br> Column 3 and Column 4 calculations: $\qquad$ <br> Determine the total number of boys enrolled, (place in Row 2, Column 1). |  |  |  |  |  |

2) Add the total number of girls and boys enrolled to determine total enroliment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrolment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1. Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2 , Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball tearn, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3), Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1. Column 2, then it provides a good target within which compliance is likely.

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO-PROGRAM EXPANSION

|  |  | Column 1 | Column 2 | Column 3 | Columi 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2006-2007 School Year | Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year | Percent of Total <br> Participation <br> By Sex Added <br> Since the <br> beginning of the <br> 2006-2007 <br> School Year |
| GIRLS Row 1 | varsity: | 6 | 76 | 0 |  |  |
| Row 2 | f.ve: | 4 | 30 | 1 | 5 |  |
| Row 3 | frosh: | 3 | 9 | 1 | 7 |  |
| Row 4 | total: | 13 | 115 | 2 | 12 | 10\% |
| EOYS Row 5 | varsity: | 5 | 63 | 0 |  |  |
| Row 6 | j.v.: | 3 | 26 | 1 | 6 |  |
| Row 7 | frosh: | 2 -10 | 20 | 1 | 9 |  |
| Row 8 | total: | 10 | 109 | 2 | 15 | 13\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4.
For boys, total Rows 5, 6, and 7 into Row 8
2) For Column 2, Hist the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girfs and in
3) For Column 3 , list the number of interse totals in Form T-1, Column 3, Rows 1 and 2 respectively. competitive level. Count each team added during the 5 yave been added in the last five years at each socter was added 3 years ago, count the team only once, not 3 times. 2, and 3 into Row 4. For boys, total Rows 5,6, and 7 into Row 8 .
4 For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5 , 6 , and 7 into Row 8.
4) For Column 5, calculate the percentage of participants that have been added in the last five years, For giris, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
5) Note: If the percentage of current participants added in the last five years is $\mathbf{2 5 \%}$ or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION; $25 \%$ is not a formal compliance standard.

2010-2011
ACCOMMODATION OF INTERESTS AND ABI SUMMARY PROGRAM CHART (FORM T-3)

Participation Opportunities Test Three Full Accommodation
FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPEC

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys). and boys tennis and girls and bough true interest in tennis and soccer lining a meeting in the fall to see if there we have enough participants that would stor boys and/or girls. We do not
program at this time.

## Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 6 | 76 | 66.1\% |
| Row 2 | j.v.: | 4 | 30 | 26.1\% |
| Row 3 | frosh: | 3 | 9 | 7.8\% |
| Row 4 | total: |  | 115 | $100 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 5 | 63 | 57.8\% |
| Row 6 | j.v.: | 3 | 26 | 23.9\% |
| Row 7 | frosh: | 2 | 20 | 18.3\% |
| Row 8 | total: |  | 109 | $100 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2 , list the number of participants at each level. For girls, total the entries in Rows 1,2 , and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$

| Sports | Equipment and Supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; dollar amount required) |  | Facilities improvements |  | Publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches <br> for all levels/ \# Teams for all levels | School | Booster | School | Booster |
| G basketbal! | 4456 | 0 | 4744 | 0 | 365 | 0 | 7700 | 33 | 6593 | 0 | 0 | 0 |
| B basketball | 7609 | 0 | 2937 | 0 | 460 | 0 | 7700 | 33 | 6593 | 0 | 0 | 0 |
| G softball | 5473 | 0 | 781 | 0 | 289 | 0 | 3000 | 22 | 0 | 0 | 0 | 0 |
| B baseball | 2377 | 0 | 586 | - 0 | 300 | 0 | 3000 | $2{ }^{\prime \prime}$ | 0 | 0 | 0 | 0 |
| G cross country | 937 | 0 | 436 | 0 | 110 | 0 | 1500 | 11 | 0 | 0 | 0 | 0 |
| B cross country | 937 | 0 | 436 | 0 | 110 | 0 | 1500 | 11 | 0 | 0 | 0 | 0 |
| G golf | 224 | 0 | 85 | 0 | 50 | 0 | 1500 | - 11 | 0 | 0 | 0 | 0 |
| B golf | 224 | 0 | 85 | 0 | 50 | 0 | 1500 | 11 | 0 | 0 | 0 | 0 |
| G soccer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| B soccer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| G swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| $B$ swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |

 dollar) for the entire school year of 2009-2010 ending June 30, 2010.

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - ( Form T36)


## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | $\times$ |
| BENEFITS |  |  | X |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | X |
| Medical and Training Facilities <br> and Services |  |  | X |
| Publicity |  |  |  |
| Support Services |  |  |  |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$ Date: $\qquad$
DIRECTIONS:

1. For Col
2010.2011 TTTLE IX
CORRECTIVE ACTION PLAN
(FORM T-60)

